



Gujarat Fibre Grid Network Limited

Block No:6, 5th Floor, Udhyog Bhavan, Sector-11, Gandhinagar-382010, Gujarat

| Name of the P | Position Applied | for: - General | Manager-C | ommercial O | perations |
|---------------|------------------|----------------|-----------|-------------|-----------|
|---------------|------------------|----------------|-----------|-------------|-----------|

| Affix latest |
|---------------|
| passport size |
| Photograph |
| duly self- |
| attested |

| Ca | ndida | te Pe | ersonal | Inf | orma | tion: |
|------------------------|-------|-------|---------|-----|------|-------|
|------------------------|-------|-------|---------|-----|------|-------|

| . <u>Candid</u> | late Personal Infor | mation: | | | | L | | |
|-------------------|--|--------------------------|--------------------------|-------|------------|-------------|--------|--|
| Name: | | | | | | | | |
| | First Name | | Middl | e Nam | е | Last Name | | |
| | | | | | | | | |
| Address | : | | | | | | | |
| | | | | | Pin code : | | | |
| City: | City: District : | | | | State : | | | |
| | | | | | | | | |
| E-mail IE |) : | | | | | | | |
| | | | | | | | | |
| Contact | No.: | | | | | | | |
| | | | | | | | | |
| . <u>Dat</u> | e of Birth: | | | Age | as on date | of Advertis | ement: | |
| DD | MM YYYY | | | | Year | Months | Days | |
| | | | | | | | | |
| s. (a) <u>Gen</u> | der: Mal | e: | Female: | | | | | |
| | arital Status: Ma ase (v) tick whiche | arried: ver is applic | Unmarried: rable) | | | | | |

4. Educational Qualification:

| Qualification | Name of Degree | Name of University | Year of Passing | Percentage | Full Time/Part Time/ Distance |
|---------------|-------------------|--------------------|-----------------|------------|----------------------------------|
| Master / | | | | | |
| Post- | | | | | |
| Graduation | | | | | |
| Graduation | | | | | |

| Other, if any | | | | | | | | | | |
|--|------------------|---------------------|------------------|---------------|------------------|-------------------|--------|---|--|----------|
| | | | | | | | | | | |
| 5. <u>Job Experienc</u> | <u>ce:</u> Total | in Yea | rs: | | | _ Month | ns: | | | |
| (Experience as on | date of A | Adverti | sement) | | | | | | | |
| a) | | | | | | | | | | |
| Name of Organ | nization | | | | | | | | | |
| Designation | | | | | | | | | | |
| Period | | From Date DD/MM/YYY | | | | To Date DD/MM, | /YYY | | | |
| Work Profile | | | · | | | | | | | |
| b) | | | | | | | | | | |
| Name of Organ | nization | | | | | | | | | |
| Designation | | | | | | | | | | |
| Period | | | n Date MM/YYY | | | To Date DD/MM/YYY | | | | |
| Work Profile | | | | | | | | | | |
| Enclosed separa | te sheet | for mo | ore Job Ex | perience det | ails. | | | | | |
| 6. <u>Language Kn</u> | own: (Ple | ease (\ | /) tick whi | chever is app | olicable) Hin | di | Englis | h | | |
| | | Read | | | | | | | | |
| | | Write | | | | | | | | |
| | | Speak | | | | | | | | |
| 7. Additional in | formatic | <u>on</u> : | | | | | | _ | | |
| 8. <u>List of Enclos</u> Copy Degree Ce | | | | | | | | | | ificates |
| | | | | | | | | | | |

9. Other information, if any:

I reconfirm that I have thoroughly checked that above information is correct.

(Signature of Candidate with Date)