



Gujarat Fibre Grid Network Limited

Block No:6, 5th Floor, Udhyog Bhavan, Sector-11, Gandhinagar-382010, Gujarat

Name of the Position Applied for: - Head / Director-Business Development / **Commercial Operations**

Affix latest

| | | | | | | | Photograph duly self- attested | | |
|-----------------|---------------------|---------|------------------|-----------|------------|----------------|--------------------------------|--|--|
| 1. <u>Candi</u> | date Personal Infor | mation: | | | | | | | |
| Name: | | | | | | | | | |
| | First Name | | Middle Name | | | Last Name | | | |
| Address | :: | | | | | | | | |
| | | | | | Pin code: | | | | |
| City: | City: District : | | | | State : | | | | |
| E-mail II | | | | | | | | | |
| 2. <u>Dat</u> | e of Birth: | | | <u>Ag</u> | e as on da | te of Advertis | sement: | | |
| DD | MM YYYY | | | | Year | Months | Days | | |
| | | arried: | Female: Unmarrie | d: [| | 1 | | | |

4. Educational Qualification:

| Qualification | Name of Degree | Name of University | Year of Passing | Percentage | Full Time/Part Time/ Distance | |
|---------------|-------------------|--------------------|-----------------|------------|----------------------------------|--|
| Master / | | | | | | |
| Post- | | | | | | |
| Graduation | | | | | | |
| Graduation | | | | | | |

| Other, if any | | | | | | | | | |
|-------------------------------------|-----------------------|----------------|----------------|-----------------|---------|----------|--|--|------------|
| | | | | | | | | | |
| | | | | l l | | I | | | |
| 5. Job Experience | <u>:e:</u> Total in Y | 'ears: | | | Month | ıs: | | | |
| (Experience as on | date of Adve | ertisement) | | | | | | | |
| a) | | | | | | | | | |
| Name of Organ | nization | | | | | | | | |
| Designation | | | | | | | | | |
| Period | Fr | From Date | | | To Date | | | | |
| | D | DD/MM/YYY | | | D/MM/ | /YYY | | | |
| Work Profile | | | | | | | | | |
| b) | | | | | | | | | |
| Name of Organ | nization | | | | | | | | |
| Designation | | | . | | | | | | |
| Period | | From Date | | | To Date | | | | |
| | D | D/MM/YYY | | Di | D/MM/ | /YYY | | | |
| Work Profile | | | | | | | | | |
| Enclosed separa | te sheet for | more Job Ex | perience deta | ils. | | | | | |
| 6. <u>Language Kn</u> | own: (Pleas | e (V) tick whi | chever is appl | icable <u>)</u> | | | | | |
| | | | Gujarati | Hindi | | English | | | |
| | Rea | | | | | | | | |
| | Wr | | | | | | | | |
| | Spe | eak | | | | | | | |
| 7. Additional in | <u>formation</u> : | | | | | | | | |
| 8. List of Enclos Copy Degree Ce | | | | | | | | | tificates, |
| 9. Other inform | ation, if an | <u>/:</u> | | | | | | | |
| I reconfirm that | | | ked that abov | e informa | tion is | correct. | | | |

(Signature of Candidate with Date)